

### Second Floor Plan

Scale - 1:100

### First Floor Plan

Ground Floor Plan  
scale 1:100

scale 1:100

### Front Elevation

| MATERIAL PALETTE                    |                                                                                                                              |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| DOORS -<br>WINDOWS -                | SED HARDWOOD/ COMPOSITE (COLOUR BLACK)<br>SED - PVC FINISH (DARK GREY)                                                       |
| WALLS -                             | CONCRETE BRICK (BLACK CHARCOAL COLOUR) TO AREAS INDICATED<br>SELF COLOURED RENDER (SMOOTH LIGHT COLOURED) TO AREAS INDICATED |
| ROOF -                              | NATURAL, SLATE PITCHED ROOF (DARK GREY BLACK COLOUR)<br>METAL STANDING SEAM FLAT ROOF CORNERS                                |
| GILLS -<br>CANOPIES -               | PRECAST CONCRETE<br>GRG (DARK GREY/BLACK COLOUR)                                                                             |
| FASCIA/ SOFFIT -<br>RWPS/ HOPPERS - | UPVC (COLOUR BLACK)<br>UPVC (COLOUR BLACK)                                                                                   |

### Front Elevation

| PLOTS 3 - 10                                     |                  |                   |                      |                     |                       |                       |                       |                       |                       |                       |                       |                       | NOTES                 |
|--------------------------------------------------|------------------|-------------------|----------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| TOTAL FLOOR AREA = 98.6SQM                       |                  |                   |                      |                     |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| KITCHEN UTILITY & APPLIANCE SPACES               |                  |                   |                      |                     |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| 5 PERSON / 3 BEDROOM UNIT - HAC AREA (95-100SQM) |                  |                   |                      |                     |                       |                       |                       |                       |                       |                       |                       |                       |                       |
|                                                  | 000000 Sink unit | 000000 Dishwasher | 000000 Freezer space | 000000 Refrigerator | 000000 Electric range | 000000 Electric range | 000000 Electric range | 000000 Electric range | 000000 Electric range | 000000 Electric range | 000000 Electric range | 000000 Electric range | 000000 Electric range |
|                                                  | (1)              | (2)               | (3)                  | (4)                 | (5)                   | (6)                   | (7)                   | (8)                   | (9)                   | (10)                  | (11)                  | (12)                  |                       |
| Required                                         | 1                | 1                 | 1                    | 1                   | 1                     | 2                     | 1                     | 2                     | 1                     | 2                     | 1                     | 0                     | 3.0m                  |
| Provided                                         | 1                | 1                 | 1                    | 1                   | 1                     | 2                     | 1*                    | 2**                   | 1                     | 1                     | 1**                   |                       | 3.0m                  |

NOTES

REVISIONS

[illegible]

|         |  |
|---------|--|
|         |  |
| PROJECT |  |

RESIDENTIAL DEVELOPMENT  
MOUNTSANDEL ROAD  
COLERAINE

|         |           |             |          |
|---------|-----------|-------------|----------|
| JOB No. | WORKSTAGE | DRAWING No. | REVISION |
| 2327    | 1-3       | 022         | -        |

CLIENT

FERMAC PROPERTIES LTD

DRAWING TITLE

H.TYPE B & Bh  
FLOOR PLANS/ ELEVATIONS  
(PLOTS 3-10)

|                              |                |             |               |
|------------------------------|----------------|-------------|---------------|
| SCALE<br>1.100@A3<br>1.50@A1 | DATE<br>AUG/24 | DRAWN<br>PT | CHECKED<br>PT |
|------------------------------|----------------|-------------|---------------|

